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புதுச்சேரி மாநில அரசிதழ்

La Gazette de L'État de Poudouchéry The Gazette of Puducherry

அதிகாரம் பெற்ற வெளியீடு

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பொருளடக்கம்

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**GOVERNMENT OF PUDUCHERRY
LABOUR DEPARTMENT**

(G.O. Rt. No. 47/AIL/Lab./T/2019,
Puducherry, dated 26th March 2019)

NOTIFICATION

Whereas, the Government is of the opinion that an industrial dispute has arisen between the management of M/s. Lanson Motors Private Limited, Kirumampakkam, Puducherry and the union workmen represented by United Labour Federation, Thambu Chetty Street, Chennai, over non-employment of 20% bonus for the year 2016-2017 to the union workmen listed in Annexure-I, in respect of the matter mentioned in the Annexure to this order;

And whereas, in the opinion of the Government, it is necessary to refer the said dispute for adjudication;

Now, therefore, by virtue of the authority delegated vide G.O. Ms. No. 20/90/Lab./L, dated 23-5-1991 of the Labour Department, Puducherry, to exercise the powers conferred by clause (d) of sub-section (1) of section 10 of the Industrial Disputes Act, 1947 (Central Act XIV of 1947), it is hereby directed by the Secretary to Government (Labour) that the said dispute be referred to the Industrial Tribunal, Puducherry, for adjudication. The Industrial Tribunal Puducherry, shall submit the Award within 3 months from the date of issue of reference as stipulated under sub-section (2-A) of section 10 of the Industrial Disputes Act, 1947 and in accordance with rule 10-B of the Industrial Disputes (Central) Rules, 1957. The party raising the dispute shall file a statement of claim complete with relevant documents, list of reliance and witnesses to the Puducherry, within 15 days of the receipt of the order of reference and also forward a copy of such statement to each one of the opposite parties involved in the dispute.

ANNEXURE

(a) Whether the dispute raised by the union workmen represented by United Labour Federation, Thambu Chetty Street, Chennai against the management of M/s. Lanson Motors Private Limited, Kirumampakkam, Puducherry, over non-payment of 20% bonus for the year 2016-2017 to the union workmen listed in Annexure-I is justified or not? If justified, what relief the union workmen are entitled to?

(b) To compute the relief if any, awarded in terms of money if, it can be so computed?

ANNEXURE – I

(1) (2)

1. M. Praskash
2. A. Thamizhvanan
3. D. Darmaraj
4. P. Murali
5. K. Sakthivel
6. S. Veerachandiran
7. P. Kalaiselvan
8. J. Amerasan
9. T. Sisubalan
10. R. Malayan
11. S. Murugan
12. A. Satheeshkumar
13. S. Sakthivel
14. M. Anandakumar
15. S. Thamizhselvan
16. A. Kumaraguru
17. G. Bharathiraja
18. P. Kunnan
19. M. Perumal
20. V. Arun Rosaria Amiral
21. A. Baskaran
22. P. Vinothkumar
23. V. Vijay
24. M. Sathishkumar
25. I. Vimalraj
26. S. Rajvarma
27. M. Sureshkumar
28. S. Sanjeevi
29. N. Sidharthan
30. M. Pradap
31. R. Pradeepraj
32. P. Rajagopal
33. R. Rajesh
34. P. Harikrishnan
35. J. Jayalisan
36. A. Manikandan
37. K. Aravind
38. V. Sendilkumar
39. S. Michalraj

(By order)

S. MOUTTOULINGAM,
Under Secretary to Government (Labour).

**GOVERNMENT OF PUDUCHERRY
CHIEF SECRETARIAT (HEALTH)**

(G.O. Ms. No. 20, Puducherry, dated 2nd April 2019)

NOTIFICATION

In continuation to the G.O. Ms. No. 4, dated 09-02-2018 of Health Secretariat, Puducherry, the Lieutenant-Governor is pleased to constitute the Puducherry State Level Malaria Elimination Committee, Technical Advisory Committee and Puducherry District Level Malaria Elimination Committee in the Union territory of Puducherry for the implementation of Elimination of Malaria in the Union territory of Puducherry as follows:-

(A) MALARIA ELIMINATION COMMITTEE FOR THE UNION TERRITORY OF PUDUCHERRY

- | | |
|--|----------------------|
| (a) Chief Secretary | .. Chairman |
| (b) Secretary (Health) | .. Vice-Chairman |
| (c) Director (Health) | .. Member |
| (d) Director, Indira Gandhi Medical College and Research Institute | .. Member |
| (e) Chief Engineer (Public Works) | .. Member |
| (f) Director (Science and Technology) | .. Member |
| (g) Director (Local Administration Department). | .. Member |
| (h) Director (School Education) | .. Member |
| (i) Director (VCRC) | .. Member |
| (j) Mission Director (PSHM) | .. Member |
| (k) Assistant Director (Malaria) | .. Member |
| (l) State Programme Officer (Malaria and Filaria). | .. Member-Secretary. |

TERMS OF REFERENCE

To review:

Progress of implementation

To review the progress for Elimination of Malaria in the State.

Policy Decisions

To suggest modifications for effective implementation in the State policy decisions, wherever warranted, to resolve programme/policy issues of administrative, financial and technical nature as and when required.

To spell responsibilities of various Departments for their contribution and the concerned Departments should convey these responsibilities to ground level staff such as notification of malaria and other Inter-Departmental works.

Budget

To decide/recommend/ensure the release of sufficient funds up to the peripheral levels for Elimination of Malaria and reflect the same in the State budget.

Any other relevant matter pertaining to the programme.

Frequency of Malaria Elimination Committee (MEC) Meetings

The MEC will hold the first meeting within 30 days from the date of issue of this Notification and the second and subsequent meetings once in six months per year. The recommendations made in each MEC meeting will be communicated to all the Members with a copy endorsed to the Directorate of NVBDCP, Ministry of Health and Family Welfare, within 15 days of holding the meeting. The decisions/recommendations taken/made in the MEC will be executed by the District Level Committee in their respective Districts. The list of District Level Committee is mentioned in the enclosed Annexure.

Follow-up action of Malaria Elimination Committee recommendations

The action taken report is to be submitted to Member-Secretary by the concerned Departments within a fortnight after receipt of MEC recommendations.

(B) TECHNICAL ADVISORY COMMITTEE

- | | |
|---|----------------------|
| (a) Director, Health and Family Welfare Services. | .. Chairperson |
| (b) Mission Director (PSHM) | .. Vice-Chairperson. |
| (c) Director (Indian System of Medicine). | .. Member |
| (d) Medical Superintendent (Government General Hospital). | .. Member |
| (e) Deputy Director (Public Health) | .. Member |
| (f) Deputy Director (IEC) | .. Member |
| (g) Assistant Director (Malaria) | .. Member |
| (h) President (IMA, Puducherry Branch). | .. Member |
| (i) HoD/Community Medicine, (JIPMER). | .. Member |
| (j) HoD/Community Medicine (IGMC and RI). | .. Member |
| (k) Scientist (VCRC) | .. Member |
| (l) State Programme Officer | .. Member-Secretary. |

TERMS OF REFERENCE

The proposed terms of reference is to:

(i) Review

(a) The administrative, financial and logistics for Malaria Elimination at various levels.

(b) To provide technical guidelines and regular monitoring of progress towards elimination and prevention of re-introduction in areas which have achieved elimination with following objectives:

(i) Eliminate malaria from the Union territory of Puducherry by 2022;

(ii) Interrupt indigenous transmission of malaria in all sub-centre areas by 2020; and

(iii) Prevent re-establishment of local transmission of malaria in areas where it has been eliminated and maintain malaria-free status by 2022 and beyond.

(ii) Key interventions in Malaria Elimination

To arrive the modalities to be undertaken by all the Districts of the State in order to achieve the objectives of Malaria Elimination of the State keeping in mind the goals with a vision of Malaria Free State. The State will be undertaking Malaria Elimination in Puducherry under Puducherry Malaria Elimination Campaign, through (a) Surveillance (b) Case detection and management (c) Private Sector reporting of malaria (d) Integrated Vector Management (e) Inter-sectoral coordination and monitoring (f) Legislation (g) Awareness activities and capacity building.

(iii) Action points

(a) *Interruption of transmission of Malaria:* In elimination areas, where transmission is focal and incidence/risk has become extremely low, all efforts will be directed at interrupting local transmission in all active foci of malaria.

(b) *Immediate notification of each detected case:* Mandatory notification of each case of malaria from the private sector, other organized Government sectors or any other health facility.

(c) *To Detect any possible continuation of malaria transmission:* Adequate case-based surveillance and complete case management established and fully functional across the entire Union Territory to handle each case of malaria.

(d) To Forecast and prevent any unusual situations related to malaria, ensure epidemic preparedness and respond in a timely and efficient manner to outbreak situations.

(e) A strict total coverage of all active foci by effective vector control measures.

(f) *To prevent re-establishment of local transmission of malaria:* Implementation of interventions for effective screening, management and prevention of malaria among mobile and migrant populations.

(g) *To ascertain elimination of malaria:* Establishment of an effective epidemic forecasting and response system.

(iv) Capacity Building

(a) Review the technical guidelines and training material available and if, any modification is required, need to be communicated to the Directorate of NVBDCP, Delhi.

(b) Review inter-sectoral coordination and review the efforts undertaken towards IEC/Social mobilization and public-private partnership.

(c) Review the nature and extent of operational problems affecting the programme, as well as financial and staffing constraints affecting key interventions for malaria elimination.

(d) Any other relevant matter pertaining to malaria elimination campaign.

(v) Frequency of Technical Advisory Committee (TAC) Meetings

The Technical Advisory Committee will hold the first meeting within 30 days from the date of issue of this Notification and the second and subsequent meetings once in three months. The recommendations made in each STAC meeting will be communicated to all the Members with a copy endorsed to Directorate of NVBDCP within 10 days holding the meeting.

DISTRICT LEVEL COMMITTEE FOR MALARIA ELIMINATION**Committee Members for Puducherry region**

- | | |
|---|-------------|
| (1) District Collector, Puducherry | .. Chairman |
| (2) Director, Health and Family Welfare Services, Puducherry. | .. Member |
| (3) Director, DRDA, Puducherry | .. Member |
| (4) Director, Information and Publicity, Puducherry. | .. Member |
| (5) Deputy Director (Public Health), Puducherry. | .. Member |
| (6) Deputy Director (IEC), Health Department, Puducherry. | .. Member |
| (7) Commissioner, Pondicherry Municipality, Puducherry. | .. Member |

- (8) Commissioner, Oulgaret . . Member
Municipality, Puducherry.
- (9) Joint Director, School Education . . Member
Department, Puducherry.
- (10) Chief Town Planner, Town and . . Member
Country Planning, Puducherry.
- (11) Assistant Director (Filaria), . . Member
Puducherry.
- (12) Assistant Director (Malaria), . . Member-
Puducherry. Secretary.

Committee Members for Karaikal region

- (1) District Collector, Karaikal . . Chairman
- (2) Additional Collector, Karaikal . . Member
- (3) Medical Superintendent, . . Member
Government General Hospital,
Karaikal.
- (4) Superintending Engineer, Public . . Member
Works Department, Karaikal.
- (5) Commissioner, Karaikal . . Member
Municipality, Karaikal.
- (6) Chief Educational Officer, . . Member
Education Department, Karaikal.
- (7) Deputy Director, Information . . Member
and Publicity, Karaikal.
- (8) Town Planner, Town and . . Member
Country Planning, Karaikal.
- (9) Block Development Officer, . . Member
Karaikal.
- (10) Deputy Director (Immunization), . . Member-
Karaikal. Secretary.

Committee Members for Mahe region

- (1) Regional Administrator, Mahe . . Chairman
- (2) Executive Engineer, Public . . Member
Works Department, Mahe.
- (3) Commissioner, . . Member
Mahe Municipality, Mahe.
- (4) Chief Educational Officer, . . Member
Education Department, Mahe.
- (5) Block Development Officer, Mahe . . Member
- (6) Deputy Director, . . Member-
Government General Hospital, Secretary.
Mahe.

Committee Members for Yanam region

- (1) Regional Administrator, Yanam . . Chairman
- (2) Executive Engineer, . . Member
Public Works Department, Yanam.

- (3) Commissioner, Yanam . . Member
Municipality, Yanam.
- (4) Delegate to Director of School . . Member
Education, Education Department,
Yanam.
- (5) Block Development Officer, . . Member
Yanam.
- (6) Deputy Director, Government . . Member -
General Hospital, Yanam. Secretary.

TERMS OF REFERENCE

(i) Review on Progress of implementation

To review the progress for Elimination of Malaria in Puducherry, Karaikal, Mahe and Yanam regions.

(a) The administrative, financial and logistics for Malaria Elimination at various levels.

(b) To provide technical guidelines and regular monitoring of progress towards elimination and prevention of re-introduction in areas which have achieved elimination with following objectives:

(i) Eliminate malaria from the Union territory of Puducherry by 2022;

(ii) Interrupt indigenous transmission of malaria in all sub-centre areas by 2020; and

(iii) Prevent re-establishment of local transmission of malaria in areas where, it has been eliminated and maintain malaria-free status by 2022 and beyond.

(iii) Key interventions at District level in Malaria Elimination

To arrive the modalities to be undertaken at PHC level in respective District in order to achieve the objectives of Malaria Elimination of the State keeping in mind the goals with a vision of Malaria Free State by undertaking Malaria Elimination campaign, through (a) Surveillance (b) Case Detection and Management (c) Private Sector Reporting of Malaria (d) Prevention of Malaria (e) Intersectoral Coordination and Monitoring (f) Legislation (g) Awareness activities and capacity Building.

(iv) Action points at District level

(a) *Interruption of transmission of Malaria:* In elimination areas, where transmission is focal and incidence/risk has become extremely low, all efforts will be directed at interrupting local transmission in all active foci of malaria.

(b) *Immediate notification of each detected case:* Mandatory notification of each case of malaria from the private sector, other organized Government sectors or any other health facility.

(c) *To Detect any possible continuation of malaria transmission:* Adequate case-based surveillance and complete case management established and fully functional across the entire Union Territory to handle each case of malaria.

(d) To forecast and prevent any unusual situations related to malaria, ensure epidemic preparedness and respond in a timely and efficient manner to outbreak situations.

(e) A strict total coverage of all active foci by effective vector control measures.

(f) *To prevent re-establishment of local transmission of malaria:* Implementation of interventions for effective screening, management and prevention of malaria among mobile and migrant populations.

(g) *To ascertain elimination of malaria:* Establishment of an effective epidemic forecasting and response system.

To spell responsibilities of various Departments for their contribution and the concerned Departments should convey these responsibilities to ground level staff such as notification of malaria and other Inter-Departmental works.

(v) Budget

To decide/recommend/ensure the release of sufficient funds up to the peripheral levels for elimination of malaria and reflect the same in the District/Region budget.

Any other relevant matter pertaining to the programme.

(vi) Follow-up Action of District Level Committee recommendations

The action taken report is to be submitted to Member-Secretary by the concerned Departments within a fortnight after receipt of DLCME recommendations.

(vii) Frequency of Committee Meetings

The DLCME will hold the first meeting 30 days before the proposed date of launch of Malaria Elimination Campaign and the second and subsequent meetings once in six months per year. The recommendations made in each DLCME meeting will be communicated to all the Members with a copy endorsed to the State Programme Officer and Directorate of NVBDCP, within 15 days of holding the meeting. The decisions/recommendations taken/made in the DLCME will be executed by the District Level Committee in their respective Districts.

(By order of the Lieutenant-Governor)

M. SARATHI,
Deputy Secretary to Government (Health).

GOVERNMENT OF PUDUCHERRY
**OFFICE OF THE JOINT DIRECTOR OF
SCHOOL EDUCATION**

No. 822/JD/IEC/2019.

Puducherry, dated 4th April 2019.

NOTIFICATION

It is hereby notified that the original Matric Mark Certificate bearing Register Number 806282 of March 2011, in respect of P. Girija. an ex-pupil of Sri Sankara Vidyashram Matric Higher Secondary School, Odiampet, Villianur, Puducherry, is reported to have been lost and beyond the scope of recovery, it is proposed to issue a duplicate certificate if, the original certificate is to be found by anybody, it should be sent to the Director of Government Examinations, Chennai-6 for cancellation, as it is no longer valid.

M. KUPPUSAMY,
Joint Director of School Education.

GOVERNMENT OF PUDUCHERRY
OFFICE OF THE JOINT DIRECTOR OF SCHOOL EDUCATION

No. 823/JD-IEC/2019.

Puducherry, dated 4th April 2019.

NOTIFICATION

It is hereby notified that the following candidates have lost their original S.S.L.C. Mark Certificates and beyond the scope of recovery, the necessary steps have been taken to issue duplicate certificates. If, any one finds the original Mark Certificate(s), it/they may be sent to the Secretary, State Board of School Examinations (Sec.), College Road, Chennai – 600 006 for cancellation, as it is/they are no longer valid.

Sl. No.	Name of the applicant	Register No., session and year	Sl. No. of the mark certificate	School in which studied last
(1)	(2)	(3)	(4)	(5)
	Tmt./Selvi :			
1	A. Suriya	579695, March 2009	—	Theerar Sathiyamoorthy Government Higher Secondary School, Murungapakkam, Puducherry.
2	G. Sankardevi	604635, March 2010	—	Government High School, Mangalam, Puducherry.

M. KUPPUSAMY,
Joint Director of School Education.

உறுதிமொழிப் பத்திரம்

2019-ஆம் ஆண்டு, மார்ச் மாதம், 19-ஆம் தேதி (19-3-2019), புதுச்சேரி-605 502, லிங்காரெட்டிப்பாளையம், மெயின் ரோடு, கதவிலக்கம் 49 கொண்ட இல்லத்தில் வசிக்கும் காலஞ்சென்ற முத்து நாயுடு அவர்களின் குமாரர் ஜெயக்குமார் ஆகிய நான் எழுதிக்கொடுக்கும் உறுதிமொழிப் பத்திரம் யாதெனில்:-

எனது காலஞ்சென்ற தந்தையாரின் பெயர், அவரது வாக்காளர் அடையாள அட்டை எண் PY/01/015/060478, எனது வாக்காளர் புகைப்பட அடையாள அட்டை எண் XDQ0072876 மற்றும் எனது ஆதார் அடையாள அட்டை எண் 8601 6979 6173 ஆகியவற்றில் அவரது பெயர் 'முத்து (Muthu)' என்றும், எனது பள்ளி மாற்றுச் சான்றிதழ் T.C. No. 32/75-76 மற்றும் எனது தந்தையாருக்கு தமிழக அரசு வருவாய்த் துறையினரால் வழங்கப்பட்ட பட்டா எண் 535 மற்றும் 190 ஆகியவற்றில் அவரது பெயர் 'முத்தையா நாயுடு' என்றும், அவரது குடும்ப உணவுப் பங்கீட்டு அட்டை எண் 534542 மற்றும் அவரது இறப்பு தகன உத்தரவுச் சீட்டு எண் 2887 ஆகியவற்றில் அவரது பெயர் 'முத்து நாயுடு' என்றும், மேலும், எனது தந்தையாரின் பாக அட்டவணைப் பத்திரத்தில் அவரது பெயர் 'முத்திய நாயுடு' என்றும் குறிப்பிடப்பட்டுள்ளது. மேற்கண்ட பெயர்கள் அனைத்தும் காலஞ்சென்ற எனது தந்தையார் ஒருவரின் பெயர்கள்தான், வெவ்வேறு நபர்களுடைய பெயர்கள் இல்லை என்று இதன்மூலம் உறுதியளிக்கின்றேன்.

மேற்படி, நான் அளித்த உறுதிமொழி சம்பந்தமாக ஏதேனும் சிக்கல்கள் ஏற்பட்டால் எனது சொந்த செலவில் தீர்த்துக்கொள்வேன் என்றும், அரசு எடுக்கும் சட்டதிட்டங்களுக்குக் கட்டுப்படுவேன் என்றும் இதன்மூலம் உறுதியளிக்கின்றேன்.

புதுச்சேரி சான்றுரைஞர் முன்னிலையில் 2019-ஆம் ஆண்டு, மார்ச் மாதம், 19-ஆம் தேதி கையொப்பமிடப்பட்டது.

282262

M. JAYAKUMAR.

AFFIDAVIT

I, Senthamizkumaran, son of Palany *alias* Deivanayagam (*late*), aged 40 years and residing at the house bearing Door No. 1, Rajiv Gandhi Street, Raman Nagar, Lawspet, Puducherry-605 008, do hereby solemnly and sincerely affirm to whomsoever it may concern as follows:

I am the deponent herein. In my Certificate of Birth under Registration No. L/1978/00074 registered with the Oulgaret Municipality, Puducherry, my name has been mentioned as 'Sendamijecoumarane' and my deceased father's name has been mentioned as 'Pajany *Dit* Deivanayagam'.

In the Record Sheet under No. 125728 issued by the Government Boys' Middle School, Lawspet, Puducherry, my name has been mentioned as 'செந்தமிழ் குமரன்' and my deceased father's name has been mentioned as 'பழனி *Dit* தெய்வநாயகம்'.

In my Elector's Photo Identity Card under No. GKY0584276 issued by the Election Commission of India, my name has been mentioned as 'Senthamizhkumaran' and my deceased father's name has been mentioned as 'Palany @ Deivanayagam'.

In my Driving Licence under D.L. No. PY01 19990002288 issued by the Assistant Licensing Authority, Puducherry, my name has been mentioned as 'Senthamiz Kumaran P' and my deceased father's name has been mentioned as 'Palanisamy @ Devanayagam'.

In my Aadhaar Card under No. 3617 8063 7608 issued by the Unique Identification Authority of India, my name has been mentioned as 'Senthamizh Kumaran' and my deceased father's name has been mentioned as 'Palany *alias* Deivanayagam'.